

**BOILER REPLACEMENT  
HEATING PLANT  
STANLEY CORRECTIONAL INSTITUTION  
DEPARTMENT OF CORRECTIONS  
STANLEY, WISCONSIN  
PROJECT NO. 22A2M MEPID  
PROJECT MANAGER - RONALD DANIEL**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

February 21, 2024

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
J.F. Ahern Co. Menomonie, WI	Combined Bid: Plumbing Base Bid No. 3 and Mechanical Base Bid No. 4	2,273,000.00
Pieper Electric, Inc. Merrill, WI	Electrical Base Bid No. 5	71,788.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 7/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.  
5

6 **BOILER REPLACEMENT**  
7 **HEATING PLANT**  
8 **STANLEY CORRECTIONAL INSTITUTION**  
9 **DEPARTMENT OF CORRECTIONS**  
10 **STANLEY, WISCONSIN**

11  
12 Division Project No. **22A2M**

13  
14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 14,**  
16 **2024.**  
17

18 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
19 (a joint venture)  
20 (a corporation)  
21 (a partnership)  
22 We J. F. Ahern Co. (an individual)  
23 (Cross out inapplicable)

24  
25 Of 5315 Freitag Dr. Menomonie Dunn WI 54751  
26 Street City County State Zip  
27

28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **KFI Engineers, 400 South 2<sup>nd</sup> Street, Suite 115, Hudson, Wisconsin** for the Division of  
34 Facilities Development and dated **9/27/2023**.

35  
36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 Contact Name: Ross Zillman  
39  
40 Telephone Number: 715-308-0128  
41  
42 Email Address: rzillman@jfahern.com  
43  
44 Fax Number: 715-233-1846  
45

- 46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
  - 48 within the division(s) of work being bid.
  - 49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
  - 50 3. You have **acknowledged receipt of all addenda**;
  - 51 4. You have **signed the Bid Form**
  - 52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.
- 56

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12

**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ N/A \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12

**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10

**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ N/A )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14

**COMBINED BASE BIDS OPTION**

BASE BID NO.   3   for Plumbing (Division of Work),  
BASE BID NO.   4   for HVAC (Division of Work) and  
BASE BID NO.        for        (Division of Work) and  
BASE BID NO.        for        (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ 2,273,000.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 2/6/2024

11  
12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

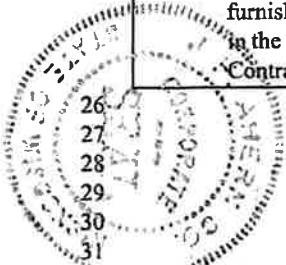
15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



26  
27  
28  
29  
30  
31  
32 (Seal, if bid is by a corporation)

33  
34 Date: 2/14/2024

J.F. Ahern Co.  
(Firm Name)

Michael L. Hanson  
(Bidder's Printed Name)

By [Signature]  
(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev 7/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**  
5

6 **BOILER REPLACEMENT**  
7 **HEATING PLANT**  
8 **STANLEY CORRECTIONAL INSTITUTION**  
9 **DEPARTMENT OF CORRECTIONS**  
10 **STANLEY, WISCONSIN**

11  
12 **Division Project No. 22A2M**

13  
14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., February 14,**  
16 **2024.**  
17

18 **To: State of Wisconsin, Department of Administration, Division of Facilities Development**  
19 ~~(a joint venture)~~  
20 (a corporation)  
21 ~~(a partnership)~~  
22 **We** Pieper Electric, Inc. ~~(an individual)~~  
23 (Cross out inapplicable)

24 **Of** W4618 COUNTY RD G MERRILL LINCOLN WI 54452  
25 **Street City County State Zip**  
26  
27

28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
31 General Prime Contractor, and to provide all labor and material required for the construction of the project  
32 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
33 prepared by **KFI Engineers, 400 South 2<sup>nd</sup> Street, Suite 115, Hudson, Wisconsin** for the Division of  
34 Facilities Development and dated **9/27/2023**.  
35

36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

37  
38 **Contact Name:** LUKE KRANTZ  
39  
40 **Telephone Number:** 715-660-8111  
41  
42 **Email Address:** LUKE.KRANTZ@PIEPERPOWER.COM  
43  
44 **Fax Number:** N/A  
45

- 46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
  - 48 within the division(s) of work being bid.
  - 49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
  - 50 3. You have acknowledged receipt of all addenda;
  - 51 4. You have signed the Bid Form
  - 52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
55 A Company or Personal Check will not be accepted.
  - 56



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12

**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 HEATING, VENTILATING AND AIR CONDITIONING

2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10

**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ **71,788.00** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14

**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,  
for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. ONE Date 02/06/2024

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
16  
17  
18  
19  
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:  
25

- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38



PIEPER ELECTRIC

(Firm Name)

LUKE KRANTZ

(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 02/14/2024

By

(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.